

**CONTACT INFORMATION** (Please print or type.)

First \_\_\_\_\_ MI \_\_\_\_\_ Last \_\_\_\_\_

Hospital/Office/Company Name \_\_\_\_\_

License # \_\_\_\_\_ State Certified \_\_\_\_\_

**Credentials**

Education:  PhD  MSN  MS  
 BSN  BS  ADN  
 DIPL

Nursing:  RN  LPN  LVN

Certification:  CGRN  CGN  
 Other \_\_\_\_\_

Certification Date: \_\_\_\_\_

Other Training:  Technician  Nursing Assistant

Please provide both addresses and check your preferred mailing address:

**Work**

Street Address \_\_\_\_\_

City \_\_\_\_\_

State/Province \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_

Phone \_\_\_\_\_

Fax \_\_\_\_\_

**Home**

Street Address \_\_\_\_\_

City \_\_\_\_\_

State/Province \_\_\_\_\_ Zip \_\_\_\_\_

Country \_\_\_\_\_

Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**REFERRED BY**

(Members who refer other members will be entered into an annual prize drawing.)

The following information will be used for demographic purposes only. Your response is optional but appreciated.

Gender:  Male  Female

Ethnicity:  African-American  Asian  Caucasian  Hispanic/Latino  
 Native American  Pacific Islander  Other \_\_\_\_\_

Do Not Care To Respond

Date of Birth \_\_\_\_\_

**PROFESSIONAL PROFILE**

**1.) Professional Setting** (Check one.)

Free Standing/ Ambulatory  Equipment Sales  
 GI Clinic  GI Nursing Unit  
 Inpatient Only  Outpatient Only  
 Inpatient/Outpatient Combination  Manufacturer  
 Physicians Office  
 Other \_\_\_\_\_

**2.) Position** (Check one.)

Administrator/ Director  Clinical Specialist  
 Consultant  Educator  
 Nurse Manager  Researcher  
 Staff Nurse  Nurse Practitioner  
 Supervisor/ Coordinator  Sales  
 Technician  
 Other \_\_\_\_\_

**3.) Memberships in Other Nursing Organizations** (Check all that apply.)

ANA/SNA  AACN  
 ENA  ASPAN  
 AORN  Sigma Theta Tau  
 Other \_\_\_\_\_

**4.) Primary Patient Population**

Adult  Pediatric  Both

**5.) Year I Began My Nursing Career**

\_\_\_\_\_

**6.) Year I Began My Career in GI/Endoscopy**

\_\_\_\_\_

**7.) My Current Position Is**

Full-time  Part-time

**PAYMENT INFORMATION** • dues subject to change

**A. Membership** (SGNA membership runs on a **calendar year** from January 1 to December 31 of the following year.) If you are applying mid-year please indicate the 18 month option below.

Check the category of membership for which you are applying:

Voting Status	Type	Definition	Annual Dues	Two-Year Dues	18 Month Dues (July 1 - October 1)
<input type="checkbox"/> Voting	Licensed Nurse	Limited to Registered Nurses and Licensed Vocational/ Practical Nurses involved in, or associated with, gastroenterology and/or endoscopy nursing practice	\$120	\$225	\$195
<input type="checkbox"/> Voting	Associate	Limited to Assistive Personnel - technicians, technologists, assistants involved in, or associated with, gastroenterology and/or endoscopy nursing practice	\$120	\$225	\$195
<input type="checkbox"/> Non-Voting	Affiliate	Includes, but is not limited to, physicians, consultants, industry representatives, educators involved in, or associated with, gastroenterology and/or endoscopy nursing practice	\$105	\$210	\$165
<b>SUBTOTAL A</b>			_____		

**B. Regional Societies**

*All voting members residing in the U.S. are required to affiliate with an SGNA regional society.*

Regional Society preference: \_\_\_\_\_

Regional Society Dues: **Voting Licensed Nurses and Associates**  
No additional payment needed  
Included in Annual Dues Amount

**Non-Voting Affiliate**  
Optional payment, if interested please indicate  
preferred region above and remit an  
additional \$15 (If after July 1, remit \$7.50)

**SUBTOTAL B** (If applicable): \_\_\_\_\_

**C. E-SIGs (Electronic Special Interest Groups) FREE!**

Please **CHECK** box if you would like to join SGNA's e-SIGs and circle the groups of particular interest. This is an on-line special interest group only. For more information on SGNA e-SIGs visit [www.sgna.org/resources/esigs.cfm](http://www.sgna.org/resources/esigs.cfm).

- |                                      |                              |
|--------------------------------------|------------------------------|
| <b>Advanced Practice</b>             | <b>LPN/LVN<br/>Manometry</b> |
| <b>Ambulatory GI Practice</b>        | <b>Nurse Endoscopist</b>     |
| <b>Associates</b>                    | <b>Pediatric</b>             |
| <b>Capsule Endoscopy</b>             | <b>Pulmonary</b>             |
| <b>Endoscopic Ultrasound Nursing</b> | <b>Research</b>              |
| <b>ERCP</b>                          | <b>University</b>            |
| <b>Hepatology</b>                    | <b>VA Nurses</b>             |
| <b>Lab Management</b>                |                              |
| <b>Legislative</b>                   |                              |

**Method of Payment**

**TOTAL A + B =** \_\_\_\_\_

Check enclosed for (amount): \_\_\_\_\_

Charge to credit card (Check one.):

Visa     MasterCard     American Express

Name as it appears on card: \_\_\_\_\_

Card #: \_\_\_\_\_

Exp Date: \_\_\_\_\_

Signature: \_\_\_\_\_

**Please mail your completed application and payment to:**  
**SGNA Headquarters, 3943 Paysphere Circle, Chicago, IL 60674**  
**OR fax credit card information to: 312/673-6694. If paying by check, please send in a sealed envelope.**

Contributions or gifts to SGNA are not tax deductible as charitable contributions for income tax purposes, but may be deductible as a business expense. Please consult your tax advisor. SGNA Federal I.D. #: 51-014-9057.